

THE CORPORATION OF THE CITY OF GRAND FORKS

OFFICIAL COMMUNITY PLAN AMENDMENT BYLAW NO. 2089-A1

A bylaw to amend the Official Community Plan Bylaw No. 2089, 2022

The Municipal Council for the Corporation of the City of Grand Forks, in open meeting lawfully assembled. **ENACTS** as follows:

Citation

1. This bylaw may be cited as the "OFFICIAL COMMUNITY PLAN AMENDMENT BYLAW No. 2089-A1".

Regulation

- 2. City of Grand Forks Official Community Plan Bylaw No. 2089, 2022 is hereby amended as follows:
 - 2.1. By amending Schedule 'B', Map 1: Land Use, to "Mixed-Use Corridor" for the property located at 1980 68th Ave with a parcel identifier number of PID: 028-897-731 and legal description of PARCEL E (BEING A CONSOLIDATION OF LOTS 1 AND 2, SEE CA2726529) BLOCK 18 DISTRICT LOT 380 SIMILKAMEEN DIVISION YALE DISTRICT PLAN 35.
 - 2.2. By amending Schedule 'B', Map 7: District Development Permit Areas, to "GC Gateway & Corridor" for the property located at 1980 68th Ave with a parcel identifier number of PID: 028-897-731 and legal description of PARCEL E (BEING A CONSOLIDATION OF LOTS 1 AND 2, SEE CA2726529) BLOCK 18 DISTRICT LOT 380 SIMILKAMEEN DIVISION YALE DISTRICT PLAN 35.

General

- **3.** Any enactment referred to herein is a reference to an enactment of British Columbia and regulations thereto, as amended, revised, consolidated, or replaced from time to time.
- **4.** If any section, paragraph, or phrase of this bylaw is for any reason held to be invalid by a decision of a Court of competent jurisdiction, such decision will not affect the validity of the remaining portions of this bylaw.

| Read a first and second time by the | ne Municipal Council thisday of,2022. |
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| Read a third time by the Municipa | Council this day of, 2022. |
| Adopted this day of, | 2022. |
| Mayor – Brian Taylor | Corporate Officer – Daniel Drexler |

CERTIFICATE

| I hereby certify the | ne foregoing to be a true | e and correct co | ppy of Bylaw No. 2 | 089-A1, cited as the |
|----------------------|---------------------------|------------------|--------------------|----------------------|
| "OFFICIAL CO | MMUNITY PLAN AME | NDMENT BYLA | W No. 2089-A1", | as passed by the |
| | Municipal Council on the | ne day of _ | , 202 | 22. |
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| | Corporate Officer | of the Municipa | al Council of the | |
| | City | y of Grand Fork | S | |